

## CBSE ACCREDITATION DETAILS (as on 15.06.2023)

### सीबीएसई संबद्धता रिपोर्ट

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| 1  | Name of the school with address:<br>(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | Kendriya Vidyalaya Bharkatiya Pithoragarh<br>P.O.- Bharkatiya, Distt- Pithoragarh<br>State - Uttarakhand<br>Pin No.- 262520                                |
|    | (i) E - mail   | : | <a href="mailto:kv.pithoragarh@gmail.com">kv.pithoragarh@gmail.com</a>   |
|    | (ii) Ph. No.   | : | 05964 - 266067, 266915   |
|    | (iii) Fax No   | : | -  |
| 2  | Year of establishment of school  | : | 1971   |
| 3  | Whether NOC from state / UT or Recommendation of Embassy of India obtained?  | : | NA   |
|    | (i) NOC No.  | : | -  |
|    | (ii) NOC issuing date  | : | -  |
| 4  | Is the school is recognized, if yes by which Authority   | : | CBSE, New Delhi  |
| 5  | <b>Status of affiliation</b>   | : |  |
|    | Permanent / Regular / Provisional  | : | Regular  |
|    | (i) Affiliation no.  | : | 3500010  |
|    | (ii) Affiliation with the Board since  | : | 01/04/2008   |
|    | (iii) Extension of affiliation up to   | : | 31/03/2024   |
| 6  | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.  | : |  |
|    | Period up to which Registration of Trust / Society is valid  | : |  |
| 7. | List of members of School Managing Committee   | : | <b>VIDYALAYA MANAGEMENT COMMITTEE MEMBERS</b><br>1. Brig SPS Chauhan, Commander 119(1) Infantry Brigade Group<br>& Chairman Vidyalaya Management Committee |

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|    |  | <p>2. Col. K S Bisht, SO (Education) Nominee Chairman</p> <p>3. Sh. B.S Rawat, Principal GIC Bharkatiya Pithoragarh</p> <p>4. Shri. Vinod Bhama, Principal, Gen B. C. Joshi. APS Pithoragarh</p> <p>5. Sh. Hemraj Singh Bisht, Director , Navodaya Parvatiya Kal Pithoragarh</p> <p>6. Shri Gehraj Pandey, Parent Member (VMC)</p> <p>7. Smt. Pushpa Devi, Parent Member (VMC)</p> <p>8. Col. Yogendra Vidhani CO Field Hospital , Pithoragarh Emine of the area</p> <p>9 Shri R.S Dharamsaktu, EE , Uttarakhand Pay Jal Nigam, Pit Representative of SC/ST Class I officer</p> <p>10. Shri Manoj Singh Khati, PGT(Maths), KV Pi Teacher Representative</p> <p>11. Smt. Kamla Nikhurpa, Principal KV Pithoragarh Member Secreta</p> <p>12. Shri. Sh. Devraj Singh Pangti, Rtd. Principal, Co-Opted I Educationist</p> <p>13. Shri. M N Rawat, Divisional Engg., BSNL Pithoragarh</p> <p>14. Sh. Rakesh Kumar, GE, MES, Pithoragarh</p> |
| 8. | Name of the Manager/President/Chairman/Correspondent | . Brig. SPS Chauhan (CHAIRMAN)   |
| 9  | Area of school campus                                |  |
|    | (i) In Acres   | : 10 Acres   |
|    | (ii) In sq. mtrs.                                    | : 40,000 Sq. mtrs  |
|    | (iii) Built up area (sq. mtrs)                       | :  |
|    | (iv) Area of playground in sq. mtrs                  | : 800 sq. mtrs   |
|    | (v) Other facilities                                 |  |
|    | (i) Swimming Pool                                    | : -  |
|    | (ii) Indoor games                                    | : Yes  |
|    | (iii) Dance Rooms                                    | : Yes  |
|    | (iv) Gymnasium                                       | -  |
|    | (v) Music Room                                       | : Yes  |
|    | (vi) Hostels   | : No   |
|    | (vii) Health and Medical check up                    | : Yes  |

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| 10 | <b>Details of Fee (Monthly Total Fee)</b>   | : |   |
|    | Pre-Nursery   | : | NA  |
|    | Nursery   | : | NA  |
|    | I-V   | : | Tuition Fee- Nil, Computer Fund – 100 (only for III to V) , VVN - 500 |
|    | VI-VIII   | : | Tuition Fee- Nil, Computer Fund - 100, VVN - 500                      |
|    | IX & X  | : | Tuition Fee- 200 (Boys), Computer Fund - 100, VVN - 500               |
|    | XI & XII  | : | Tuition Fee- 300/400(Boys), Computer Fund - 100/150, VVN - 500        |
| 11 | <b>Transport facility</b>   | : |   |
|    | (i) Own buses   | : | NA  |
|    | (ii) Buses hired on contract basis  | : | NA  |
| 12 | <b>Number of teaching staff (to be updated from time to time)</b>   | : | Total Number  |
|    | Principal   | : | 01  |
|    | Vice-Principal  | : | Nil   |
|    | PGT   | : | 11 (out of 11)  |
|    | TGT   | : | 13 ( out of 13)   |
|    | PRT   | : | 10 (out of 11)  |
|    | PRT( PET), TGT( PET), PGT(PET)  | : | 01 TGT (PET)  |
|    | Health Wellness Teacher   | : | -   |
|    | Librarian   | : | 01  |
|    | Others  | : | 03  |
| 13 | <b>Details of salary being paid by the School to teaching staff / non-teaching Staff (to be updated time to time)</b> | : |   |
|    | Principal   | : | As per 7 <sup>th</sup> CPC Pay Scales                                 |
|    | Vice-Principal  | : | NA  |

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|----|---|--|
|    | PGT   | As per 7 <sup>th</sup> CPC Pay Scales                                      |
|    | TGT   | As per 7 <sup>th</sup> CPC Pay Scales                                      |
|    | PRT   | As per 7 <sup>th</sup> CPC Pay Scales                                      |
|    | PTI   | As per 7 <sup>th</sup> CPC Pay Scales                                      |
|    | Counsellor  | As per KVS norms   |
|    | Librarian   | As per 7 <sup>th</sup> CPC Pay Scales                                      |
|    | Others  | As per 7 <sup>th</sup> CPC Pay Scales                                      |
| 14 | Mode of payment of salary   | UBI  |
|    | (ii) Through single cheque transfer advice:                               | through on-line ubi portal   |
|    | (iii) Individual cheque   | through on-line ubi portal   |
|    | (iv) Cash   | through on-line ubi portal   |
| 15 | Library facilities  |  |
|    | (i) Size of the library in sq. feet                                       | 21 x 35 sq. feet   |
|    | (ii) No. of Periodicals   | 8 + 1 = 9  |
|    | (iii) No. of Dailies  | 04   |
|    | (iv) No. of Reference book class wise                                     | VI - 40 , VII - 40 , VIII - 50 , IX - 100 , X - 150 , XI - 200 , XII - 400 |
|    | (v) No. of Magazine   | 24   |
|    | (vi) Others   | I to V - 200 (Reference Book)  |
| 16 | Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. : | KVS HQ, Delhi  |
| 17 | Members of Sexual Harassment Committee                                    | 03   |
| 18 | Class wise enrolment for the current session                              | As under (as on 26.06.2023)  |

| Class              | No. Sections | Enrolment |
|--------------------|--------------|-----------|
| <b>Pre-Nursery</b> | -            | -         |
| <b>Nursery</b>     | -            | -         |
| <b>I</b>           | <b>2</b>     | 67        |
| <b>II</b>          | <b>2</b>     | 45        |
| <b>III</b>         | <b>2</b>     | 79        |
| <b>IV</b>          | <b>2</b>     | 81        |
| <b>V</b>           | <b>2</b>     | 77        |
| <b>VI</b>          | <b>2</b>     | 84        |
| <b>VII</b>         | <b>2</b>     | 83        |
| <b>VIII</b>        | <b>2</b>     | 78        |
| <b>IX</b>          | <b>2</b>     | 87        |
| <b>X</b>           | <b>2</b>     | 83        |
| <b>XI</b>          | <b>2</b>     | 94        |
| <b>XII</b>         | <b>3</b>     | 71        |

|    |                         |   |   |
|----|-------------------------|---|---|
| 19 | Academic session period | : | from 1 April 2023 to 31 Mar 2024  |
| 20 | Vacation period         | : | Summer Break : (15.05.2023 to 03.06.2023),<br>Autumn Break : (20.10.2023 to 29.10.2023),<br>Winter Vacation : (13/12/2022 to 21 .01.2023) |
| 21 | Admission period        | : | from Feb to July (Tentative)  |